



**LOBBYIST QUARTERLY REPORT**

City of Glendale, California

Quarter:  1<sup>st</sup> (File by April 15)  2<sup>nd</sup> (File by July 15)  3<sup>rd</sup> (File by October 15)  
 4<sup>th</sup> (File by January 15 of following year)

Year: 20  21

**SECTION 1: Lobbyist information:**

I am registered with the City as:  Individual Lobbyist  Lobbyist Firm

Name: Nicholas Smallwood

Firm: \_\_\_\_\_

Business/mailling Address: 225 Bush Street, San Francisco, CA, 94104

Phone: 415-580-6906

E-mail: emcpherson@multistate.us

**SECTION 2: Client information for whom you are lobbying (add extra pages if necessary):**

Name: Sunrun, Inc.

Address: 225 Bush Street, San Francisco, CA, 94104

Phone: 415-580-6906

E-mail: emcpherson@multistate.us

Nature of Business: Solar Energy

Description of Project(s) or Legislation lobbying for:

Distributed solar + storage virtual power plant project with Glendale Water & Power



**SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted:**

Name and Title of Official: \_\_\_\_\_

Date contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_

Check here if you do not yet know which City of Glendale Official you will be contacting.

Check here and attach additional sheets if reporting lobbying activities for more than one client. This form may be duplicated and attached as additional sheets.

**SECTION 4: Financial Information:**

List the amount received or to be received from each client:

| Date received/to be received | Amount received /to be received | If non-monetary compensation, provide description and fair market value. |
|------------------------------|---------------------------------|--------------------------------------------------------------------------|
|                              | \$ 0.00                         | \$0                                                                      |
|                              |                                 |                                                                          |
|                              |                                 |                                                                          |
|                              |                                 |                                                                          |

**Total compensation received or promised from each client during this reporting period for lobbying purposes – please provide the name of each client and check the appropriate box for the range:**

| Client Name  | \$0-\$500 | \$501-\$1,000 | \$1,001-\$10,000 | \$10,001-\$100,000 | Over \$100,000 |
|--------------|-----------|---------------|------------------|--------------------|----------------|
| Sunrun, Inc. | \$ 0.00   |               |                  |                    |                |
|              |           |               |                  |                    |                |
|              |           |               |                  |                    |                |
|              |           |               |                  |                    |                |
|              |           |               |                  |                    |                |



**SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client:**

Client Name: Sunrun, Inc.

Description of Project(s) or Legislation lobbying for: Distributed solar + storage virtual power plant project with Glendale Water & Power

Name of City Official(s) contacted and number of times contacted:

| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
|-----------------------|-----------|--------------|---------------|--------------|
|                       |           |              |               |              |

| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
|-----------------------|-----------|--------------|---------------|--------------|
|                       |           |              |               |              |

| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
|-----------------------|-----------|--------------|---------------|--------------|
|                       |           |              |               |              |

| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
|-----------------------|-----------|--------------|---------------|--------------|
|                       |           |              |               |              |

Check here and attach additional sheets if reporting lobbying activities for more than one client. This form may be duplicated and attached as additional sheets.

**SECTION 6: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.



| Name of City Official | Activity Expense paid/incurred by Lobbyist to City Official – please list dollar amount or fair market value. | Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.) |
|-----------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| N/A                   | \$ 0.00                                                                                                       | N/A                                                                         |

\_\_\_\_ Check here and attach additional sheets if reporting lobbying activities for more than one client.  
This form may be duplicated and attached as additional sheets.

I declare under penalty of perjury, under the laws of the State of California, that the information provided herein is true and correct.

Executed on 10/9/2021, at Los Angeles, California.

\_\_\_\_\_  
Signature

Nicholas Smallwood  
\_\_\_\_\_

Printed Name

Vice President, Business Development  
\_\_\_\_\_

Title/Position