



CITY CLERK  
2024 JAN 22 PM 2: 12

**LOBBYIST QUARTERLY REPORT**

City of Glendale, California

Quarter:  1<sup>st</sup> (File by April 15)       2<sup>nd</sup> (File by July 15)       3<sup>rd</sup> (File by October 15)  
           4<sup>th</sup> (File by January 15 of following year)

Year: 2023

**SECTION 1: Lobbyist information:**

I am registered with the City as:

Individual Lobbyist

Lobbyist Firm Name:

Matthew Buck

Firm:

Business/mailling Address:

Phone: (949) 734-2025

E-mail: disclosure@bmhlaw.com

**SECTION 2: Client information for whom you are lobbying (add extra pages if necessary):**

Name: California Apartment Association

Address: 980 9th Street, Suite 1430, Sacramento, CA 95814

Phone: (800) 967-4222

E-mail: membership@caanet.org

Nature of Business: Trade Association

Description of Project(s) or Legislation lobbying for:

Tenant protection ordinance



**SECTION 3: Financial Information:**

List the amount received or to be received from each client: 700.00

Date received/to be received	Amount received /to be received	If non-monetary compensation, provide description and fair market value.
12/29/2023	700.00	

List the amount received or to be received from each client: \_\_\_\_\_

Date received/to be received	Amount received /to be received	If non-monetary compensation, provide description and fair market value.

**Total compensation received or promised from each client during this reporting period for lobbying purposes – please provide the name of each client and check the appropriate box for the range:**

Client Name	\$0-\$500	\$501-\$1,000	\$1,001-\$10,000	\$10,001-\$100,000	Over \$100,000
California Apartment Assoc		X			



**SECTION 4: Information relating to City of Glendale Officials contacted or to be contacted during this reporting period:**

**Client:** California Apartment Association

Name and Title of Official contacted or to be contacted: Councilmember Ara Najarian

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): November 27, 2023; November 29, 2023; December 5, 2023; December 8, 2023

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts
	X		

**Client:** California Apartment Association

Name and Title of Official contacted or to be contacted: Councilmember Paula Devine

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): November 27, 2023

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts
X			

**Client:** California Apartment Association

Name and Title of Official contacted or to be contacted: Councilmember Ardy Kassakhian

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): October 5, 23; October 17, 23; November 21, 23; November 27, 23; November 29, 23; December 14, 23

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts
		X	



**Client:** California Apartment Association

**Name and Title of Official contacted or to be contacted:**  
Councilmember Ellen Asatryan

**Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence):** November 14, 2023; November 27, 2023; November 28, 2023

**Total number of contacts or anticipated contacts:**

1 contact	2-5 contacts	6-10 contacts	11+ contacts
	X		

Check here if you do not yet know which City of Glendale Official you will be contacting.

Check here and attach additional sheets if necessary. Pages from this form may be duplicated and attached as additional sheets.

**[Remainder of page intentionally left blank]**



**SECTION 4: Information relating to City of Glendale Officials contacted or to be contacted during this reporting period:**

**Client:** California Apartment Association

**Name and Title of Official contacted or to be contacted:** Councilmember Dan Brotman

**Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence):** November 27, 2023

**Total number of contacts or anticipated contacts:**

1 contact	2-5 contacts	6-10 contacts	11+ contacts
X			

**Client:** \_\_\_\_\_

**Name and Title of Official contacted or to be contacted:**  
\_\_\_\_\_

**Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence):** \_\_\_\_\_

**Total number of contacts or anticipated contacts:**

1 contact	2-5 contacts	6-10 contacts	11+ contacts

**Client:** \_\_\_\_\_

**Name and Title of Official contacted or to be contacted:**  
\_\_\_\_\_

**Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence):** \_\_\_\_\_

**Total number of contacts or anticipated contacts:**

1 contact	2-5 contacts	6-10 contacts	11+ contacts



**SECTION 5: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.

**Client:** \_\_\_\_\_

Name of City Official	Activity Expense paid/incurred by Lobbyist to City Official – please list dollar amount or fair market value.	Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.)

**Client:** \_\_\_\_\_

Name of City Official	Activity Expense paid/incurred by Lobbyist to City Official – please list dollar amount or fair market value.	Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.)

**Client:** \_\_\_\_\_

Name of City Official	Activity Expense paid/incurred by Lobbyist to City Official – please list dollar amount or fair market value.	Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.)



Check here and attach additional sheets if reporting lobbying activities for more than one client. Pages from this form may be duplicated and attached as additional sheets.

I declare under penalty of perjury, under the laws of the State of California, that the information provided herein is true and correct.

Executed on 01/11/2024, at Long Beach, California.

A handwritten signature in black ink, appearing to read "Matthew Buck", written over a horizontal line.

Signature

Matthew Buck

Printed Name

Vice President of Public Affairs

Title/Position