

# Agenda Forecast

Printed on: 5/30/2024

6/4/2024

**Joint Meeting: Glendale City Council and Glendale Housing Authority**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title   | Department  |
|--|---|
| <b>JOINT PUBLIC MEETING</b><br>FY 2024-2025 Proposed Annual Action Plan for Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and HOME Investment Partnerships Act (HOME) Programs<br>Adoption of the FY 2024-25 Glendale Housing Authority Budget. | Community Services and Parks<br>Community Development |

6/4/2024

**Special City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title   | Department    |
|--|---------------|
| <b>SPECIAL PUBLIC MEETING</b><br>Nomination Process for Boards and Commissions | City Attorney |

6/4/2024

**City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title  | Department |
|---|------------|
| <b>REGULAR BUSINESS AGENDA</b><br><b>Flag Salute: Mayor Elen Asatryan</b><br><b>Invocation: Dr. Suzie Abajian, City Clerk</b> |            |

**Report of the City Clerk, re: Posting of Agenda. The Agenda for the {{meeting.date format="MMMM d, yyyy"}} Regular Meeting of the Glendale City Council was Posted on , on the Bulletin Board Outside City Hall.**

**PRESENTATIONS AND APPOINTMENTS**

**Agenda Preview for the Meetings of Tuesday, June 11, 2024**

Proclamation Designating June 2024 as Pride Month

**CONSENT ITEMS**

Minutes of the Regular City Council Meeting of May 21, 2024

City Clerk

Award of Contract for FY 2024-2025 Legal Advertising for the City of Glendale

City Clerk

Amendments to Existing City Contract Nos. C106037 and C106038 with N. Harris Computer Corporation to Provide Continued Technical Support and Maintenance and Professional services for Glendale Water and Power Customer Information and Billing Systems and Modules

Glendale Water & Power

Fiscal Year 2024-25 SB1 Project List for Senate Bill 1 (SB1), the Road Repair & Accountability Act of 2017

Public Works

**ACTION ITEMS**

Memorandum of Understanding (MOU) between the City of Glendale and Glendale Management Association on Behalf of Sworn Police Managers.

Human Resources

Memorandum of Understanding (MOU) Between the City of Glendale and the Glendale Police Officers' Association.

Human Resources

Adoption of an Urban Wildlife Management Plan (UWMP)

Police

Adoption of the City's FY 2024-25 Gann Appropriations Limit

Finance

FY 2023-24 Glendale Water and Power Transfer

Finance

Sister City Program Update

City Manager

**HEARINGS**

FY 2024-25 Citywide Budget Hearing and Adoption

Finance

**DISCUSSION OF COUNCILMEMBER FUTURE AGENDA REQUESTS**

**Councilmember Gharpetian's Request to Consider the Removal and Replacement of Burbank Glendale-Pasadena Airport Commissioner Quintero (Moved from 05/21/2024 Council Meeting)**

**Councilmember Najarian's Request for Retention of an Independent Law Firm to Prepare a Legal Opinion Regarding the Validity of the Mayoral Selection Decision of April 2, 2024, Including the Reasons Provided Therefor (Moved from May 21, 2024 Council Meeting)**

**Mayor Asatryan’s Request to Review the Legislative History of the Glendale Municipal Code Provisions Pertaining to the Role and Duties of the Commission on the Status of Women, and Consider Amendments Thereto (Moved from May 21, 2024)**

**6/11/2024**  
**Special City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title   | Department            |
|--|-----------------------|
| <b>SPECIAL PUBLIC MEETING</b>  |                       |
| Stage I Preliminary Design Review (Case No. PDR-002684-2023) for the Development of a New 40-unit, 5-story Multi-Family Development with 73 parking spaces and Public Open Space Area on a 14,988 square-foot (SF) lot located at 126-128 South Kenwood Street | Community Development |
| Land Use Element Update  | Community Development |

**6/11/2024**  
**Joint Meeting: Glendale City Council and Glendale Housing Authority**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title  | Department                   |
|---|------------------------------|
| <b>JOINT PUBLIC MEETING</b>   |                              |
| Acceptance of grant funds from the U.S. Department of Housing and Urban Development for the 2023 Continuum of Care Program; and note and file the City of Glendale’s 2024 Homeless Point-in-Time Count. | Community Services and Parks |

**6/11/2024**  
**City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title | Department |
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**REGULAR BUSINESS AGENDA**

**Flag Salute: Council Member**

**Invocation:**

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**PRESENTATIONS AND APPOINTMENTS**

**Agenda Preview for the Meetings of Tuesday,**

**CONSENT ITEMS**

2024 Escheatment

Amendment Three for FY 2024-2025 Los Angeles County Aging and Disabilities (AD) baseline funding allocation of \$75,000 for the Supportive Services Program (SSP).

Elderly Nutrition Program Subaward of Grant Funds from County of Los Angeles Workforce Development, Aging, and Community Services (WDACS) for FY 2024-2025 Elderly Nutrition Program

Contract with JB Associates, LLC. in the amount of \$122,810 to conduct and analyze Citywide Pedestrian and Bicycle Counts

Finance  
Community Services and Parks  
Community Services and Parks  
Community Development

**ACTION ITEMS**

Dispensing with Competitive Bidding and Authorizing a City-wide Low Voltage Cabling Professional Services Agreement Extension

Information Technology Department

Resolution to Dispense with competitive bidding and Authorize Standardized IT Solutions and Products from Palo Alto Network, Cisco Systems and Microsoft.

Levy of Annual Assessment and Preparation of the Engineer's Report for Fiscal Year 2024-25 for the North San Fernando Road Corridor Landscape Maintenance District.

Public Works

**6/18/2024**

**City Council**

**Public Hearing Notice:**

**Filing Deadline:**

|  | Item Title | Department |
|--|------------|------------|
|--|------------|------------|

**REGULAR BUSINESS AGENDA**

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**PRESENTATIONS AND APPOINTMENTS**

**Agenda Preview for the Meetings of Tuesday,**

6/25/2024

City Council

Public Hearing Notice:      Filing Deadline:

| Item Title  | Department                                |
|---|---|
| <b>REGULAR BUSINESS AGENDA</b>  |   |
| <b>Flag Salute: Council Member</b>  |   |
| <b>Invocation:</b>  |   |
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| Public Employees  | Management Services                       |
| <b>PRESENTATIONS AND APPOINTMENTS</b>   |   |
| <b>Agenda Preview for the Meetings of Tuesday,</b>  |   |
| Remarks by Metropolitan Water District of Southern California to discuss Climate Adaptation Master Plan   |   |
| <b>ACTION ITEMS</b>   |   |
| Second Reading of the Ordinance Authorizing Issuance of Electric Revenue Bonds<br>AGREEMENT BETWEEN CITY OF GLENDALE AND LIEBERT CASSIDY WHITMORE, A PROFESSIONAL CORPORATION, FOR EMPLOYEE RELATIONS AND NEGOTIATION SERVICES          | Glendale Water & Power<br>Human Resources |
| Annual Update to Glendale Water and Power's (GWP's) Wildfire Mitigation Plan.   | Glendale Water and Power                  |
| Requesting to dispense with competitive bidding and execute a Professional Services Agreement with NeoGov for the expansion of the current Human Resources Enterprise software to include Attract, Onboard, Learn, and Perform modules. | Information Technology<br>Department      |

**7/9/2024**  
**City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title  | Department               |
|---|--------------------------|
| <b>REGULAR BUSINESS AGENDA</b>  |                          |
| <b>Flag Salute: Council Member</b>  |                          |
| <b>Invocation:</b>  |                          |
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| <b>PRESENTATIONS AND APPOINTMENTS</b>   |                          |
| <b>Agenda Preview for the Meetings of Tuesday,</b>  |                          |
| <b>CONSENT ITEMS</b>  |                          |
| Execute a Design-Build Contract to [TBD] for the Pipeline Management Program FY 2022-23, Phase 1 Project.   | Glendale Water and Power |
| Advertise Plans and Specifications for Downtown Glendale Signal and Mobility Improvements Project   | Public Works             |
| Execute ULAR WMG MOA  | Public Works             |
| Award PSA for Storm Drain Master Plan   | Public Works             |
| <b>ACTION ITEMS</b>   |                          |
| Award of contract for Weed Control Services   | Public Works             |
| Proposed Bikelane Networks, Implementation Phasing and Cost estimate  | Community Development    |
| Purchase Order Agreement with E&M Electric and Machinery Inc. dba AVEVA Select California for Software License  | Glendale Water and Power |
| Subscription of Wonderware Water Supervisory Control and Data Acquisition (SCADA) System.   |                          |
| <b>HEARINGS</b>   |                          |
| Hearing Approval of the Final Engineer's Report and Ordering the Levy and Collection of Annual Assessments for the North San Fernando Road Corridor Landscape Maintenance District for FY 24-25                         | Public Works             |

**7/16/2024**  
**City Council**  
**Public Hearing Notice:      Filing Deadline:**

| Item Title | Department |
|------------|------------|
|------------|------------|

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**PRESENTATIONS AND APPOINTMENTS**

**Agenda Preview for the Meetings of Tuesday,**

**ACTION ITEMS**

Comprehensive Operational Analysis Award

Public Works

**7/30/2024**

**City Council**

**Public Hearing Notice:      Filing Deadline:**

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|------------|------------|
|------------|------------|

**REGULAR BUSINESS AGENDA**

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**PRESENTATIONS AND APPOINTMENTS**

**Agenda Preview for the Meetings of Tuesday,**

**REPORTS - INFORMATION**

City of Glendale Climate Action and Adaptation Plan - Review Measures and Actions

Management Services

**8/13/2024**

**City Council**

**Public Hearing Notice:      Filing Deadline:**

| Item Title   | Department |
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| <p>REGULAR BUSINESS AGENDA<br/> <b>Flag Salute: Council Member</b><br/> <b>Invocation:</b><br/> <b>Report of the City Clerk, re: Posting of Agenda. The Agenda for the {{meeting.date format="MMMM d, yyyy"}} Regular Meeting of the Glendale City Council was Posted on , on the Bulletin Board Outside City Hall.</b><br/> <b>PRESENTATIONS AND APPOINTMENTS</b><br/> <b>Agenda Preview for the Meetings of Tuesday,</b><br/>           Proclamation Designating August 26, 2024 as Women's Equality Day</p> |            |
| <p>8/20/2024<br/>           City Council<br/> <b>Public Hearing Notice:      Filing Deadline:</b></p>  |            |

| Item Title   | Department |
|--|------------|
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| <p>8/27/2024<br/>           City Council<br/> <b>Public Hearing Notice:      Filing Deadline:</b></p>  |            |



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|---|------------|
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